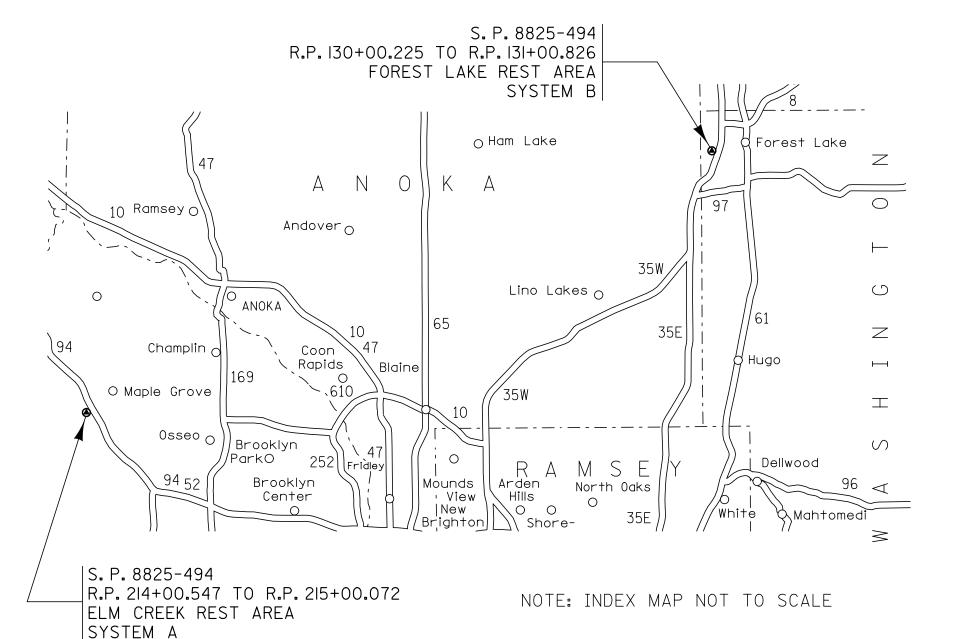
MINNESOTA DEPARTMENT OF TRANSPORTATION

CONSTRUCTION PLAN FOR ELECTRIC LIGHTING SYSTEM

SYSTEM A LOCATED ON T. H. 94 AT ELM CREEK REST AREA

SYSTEM B LOCATED ON T. H. 35 AT FOREST LAKE REST AREA



PLAN REVISIONS

DATE SHEET NO. APPROVED BY

PROJECT LOCATION COUNTY: HENNEPIN & WASHINGTON DISTRICT: METRO STATE PROJ. NO. 8825-494

FOR PLANS AND UTILITIES SYMBOLS SEE TECHNICAL MANUAL STATE PROJ. NO. CHARGE IDENTIFIER

STATE FUNDS

GOVERNING SPECIFICATIONS

THE 2014 EDITION OF THE MINNESOTA DEPARTMENT OF TRANSPORTATION "STANDARD SPECIFICATIONS FOR CONSTRUCTION" AND THE 2014 EDITION OF THE "MATERIALS LAB SUPPLEMENTAL SPECIFICATIONS FOR CONSTRUCTION" SHALL GOVERN.

INDEX

SHEET NO.	DESCRIPTION
1	TITLE SHEET
2	LIGHTING QUANTITIES
3-6	DETAIL SHEETS
7-9	REMOVAL SHEETS (SYS.A)
10-12	LIGHTING PLAN SHEETS (SYS. A)
13	LIGHTING PLAN DETAILS (SYS. A)
14	UTILITIES INFORMATION
15-17	UTILITIES PLAN SHEETS (SYS. A)
18-20	REMOVAL SHEETS (SYS.B)
21-23	LIGHTING PLAN SHEETS (SYS.B)
24	LIGHTING PLAN DETAILS (SYS. B)
25-27	UTILITIES PLAN SHEETS (SYS. B)

THIS PLAN CONTAINS 27 SHEETS

I HEREBY CERTIFY THAT THIS PLAN WAS PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: SUSAN ZARLING LICENSE # 24682

DATE: 3/20/2014 SIGNATURE:

DESIGN SQUAD

RECOMMENDED FOR APPROVAL

DISTRICT TRANSPORTATION ENGINEER

RECOMMENDED FOR APPROVAL
STATE PRE-LETTING ENGINEER

OFFICE OF LAND MANAGEMENT APPROVAL
DIRECTOR, LAND MANAGEMENT

APPROVED
20
STATE DESIGN ENGINEER

RECOMMENDED FOR APPROVAL ______DISTRICT TRAFFIC ENGINEER _____20___

I HEREBY CERTIFY THAT THE FINAL FIELD REVISIONS, IF ANY, WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MINNESOTA.

PRINT NAME: _____ LICENSE #_____

DATE:______ SIGNATURE:_____

SHEET NO. 1 OF 27 SHEETS

THE FOLLOWING STANDARD PLATES APPROVED BY THE MINNESOTA DEPT. OF TRANSPORTATION AND THE FEDERAL HIGHWAY ADMINISTRATION SHALL APPLY ON THIS PROJECT.

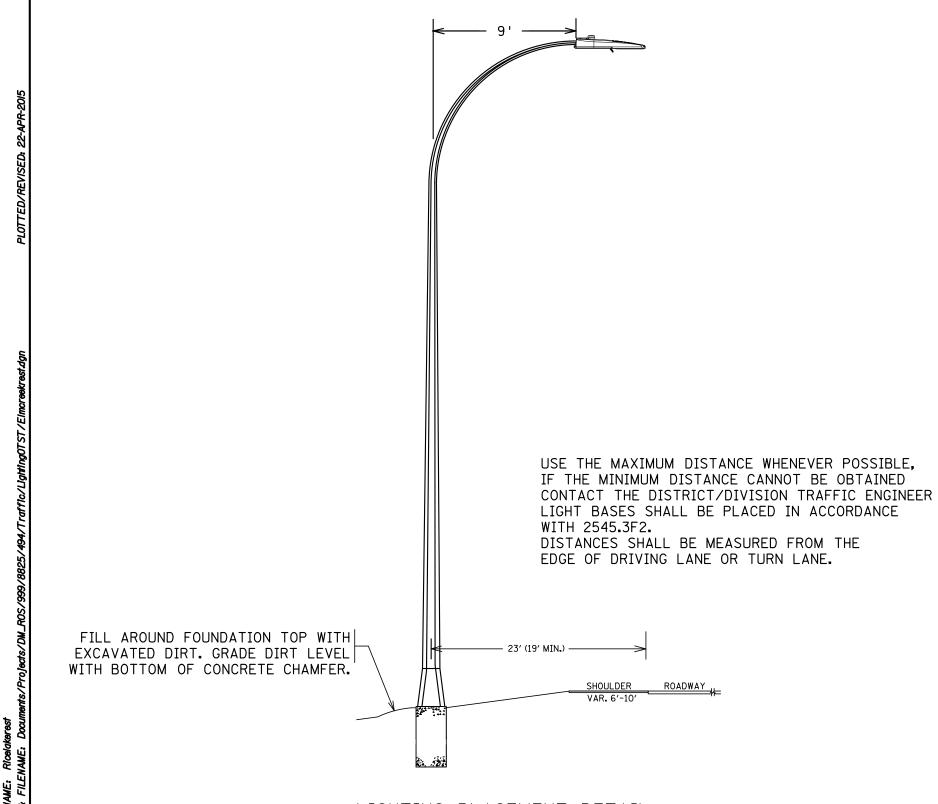
STANDARD PLATES						
PLATE NO. DESCRIPTION						
8106B	EQUIPMENT PAD B					
8127C	LIGHT FOUNDATION DESIGN E					
8129A	SHIM AND WASHER					

	STATEMENT OF ESTIMATED Q	UANTITIE	S
ITEM NO.		UNIT	S.P. 8825-494 ESTIMATED
2545.501	ELECTRIC LIGHT SYSTEM "A"	LUMP SUM	QUANTITIES 1
	ELECTRIC LIGHT SYSTEM "B"	LUMP SUM	1

ELECTRIC LIGHT SYSTEM A = ELM CREEK REST AREA ELECTRIC LIGHT SYSTEM B = FOREST LAKE REST AREA

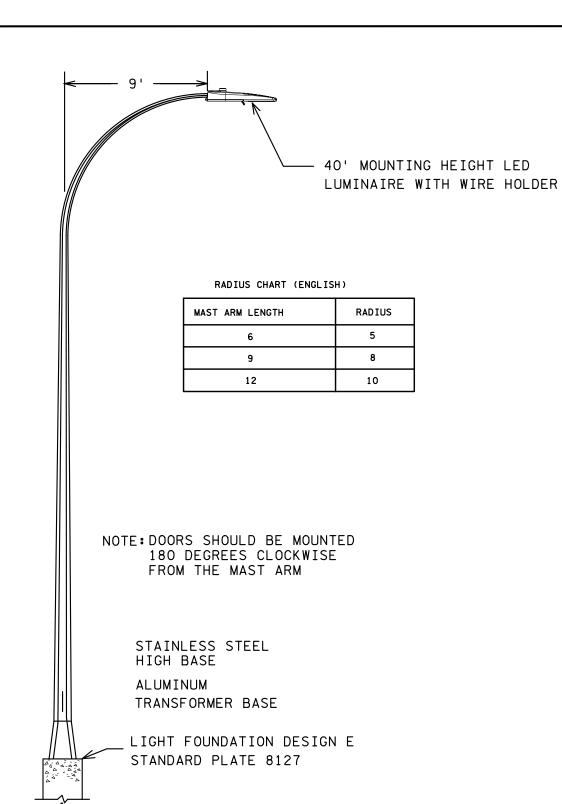
В	DATE	REVISIONS	FEEDPOINT: A14X, B34H METER ADDRESS:	LOCATION: T.H. 94, T.H. 35	LIGHTING	QUANTITIES
0	RAWN BY:	CKD BY: DATE:	CERTIFIED BY	LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 2 OF 27 SHEETS





LIGHTING PLACEMENT DETAIL

APPLIES TO LIGHTS X1, X2, X3, X6, X7, X8, X17, X18, X19 X20, X21, X22, H1, H2, H3, H4, H5, H6, H18, H19, H20, H21, H22, H23 & H24.

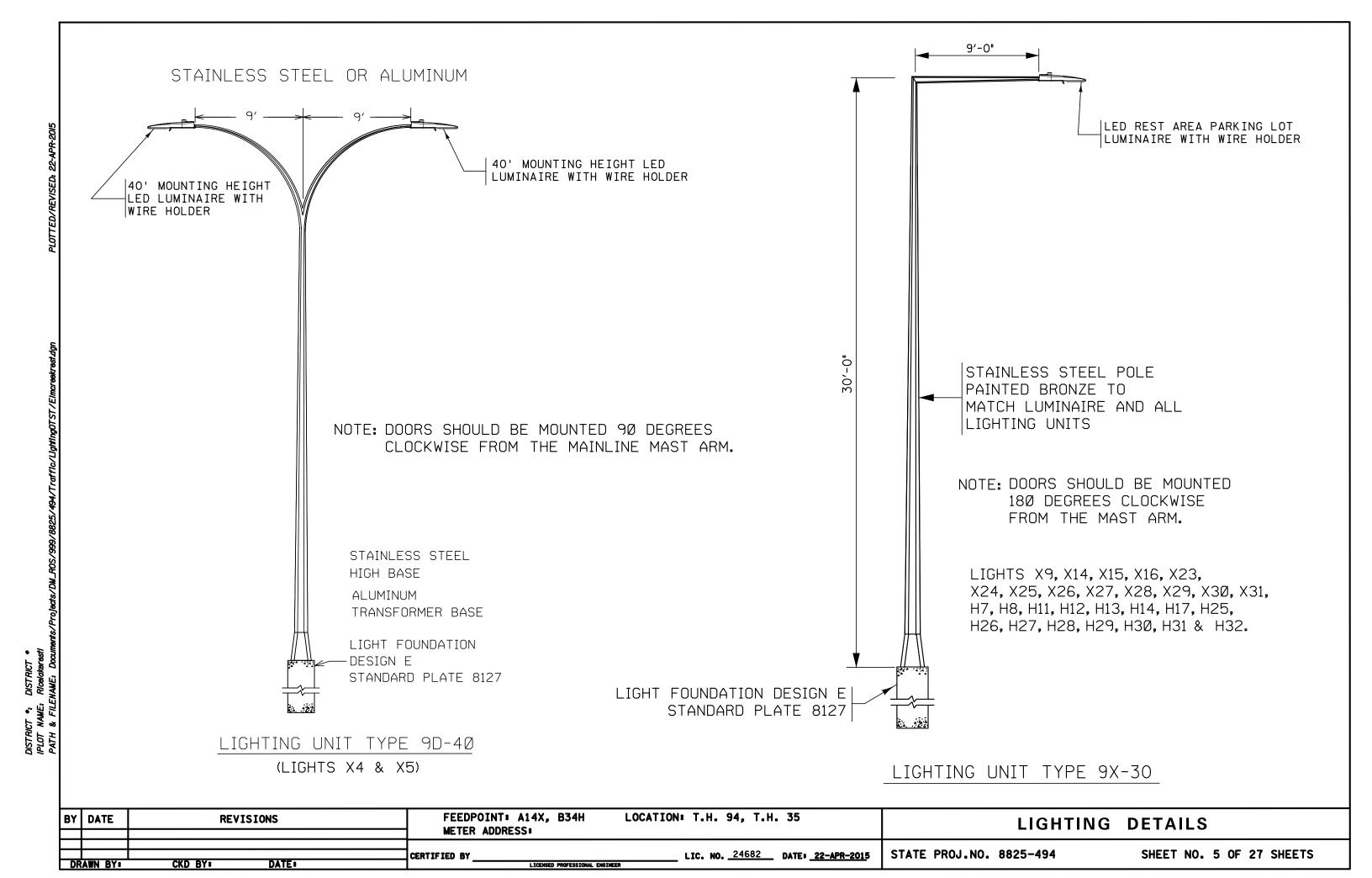


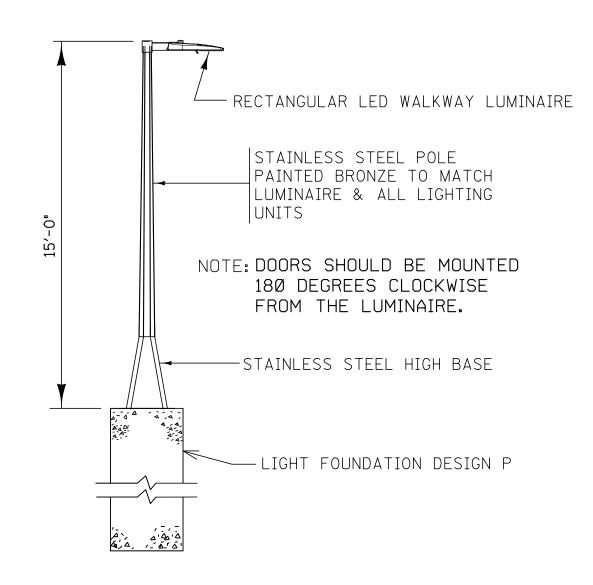
LIGHTING UNIT TYPE 9-40

(BREAKAWAY)

LIGHTS X1, X2, X3, X6, X7, X8, X17, X18, X19, X20, X21, X22 H1, H2, H3, H4, H5, H6, H18, H19, H20, H21, H22, H23 & H24.

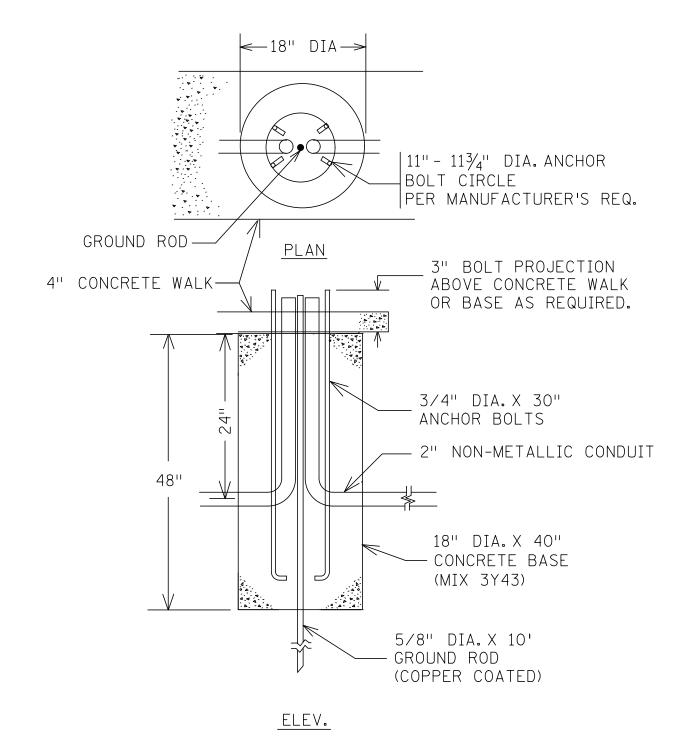
В	Y D	ATE	REVISIONS	FEEDPOINT: A14X, B34H METER ADDRESS:	LOCATION: T.H. 94, T.H. 35	LIGHTING	DETAILS
E	DRAW	IN BY:	CKD BY: DATE:	CERTIFIED BY	LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 3 OF 27 SHEETS





LIGHTING UNIT TYPE 1X-15

LIGHTS X10, X11, X12, X13, X32, X33, X34, X35, X36, X37, X38, X39, X40, X41, X42, X43, X44, X45, X46, X47, X48, X49, X50, H33, H34, H35, H36, H37, H38, H39, H40, H41, H42, H43 & H44.



LIGHT FOUNDATION DESIGN P

(TO BE USED WITH LIGHTING UNIT TYPE 1X-15)

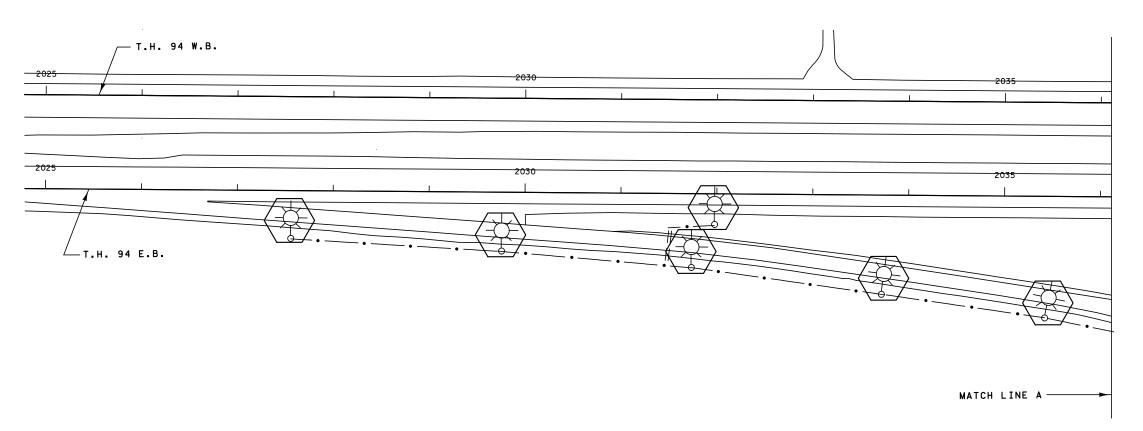
	вү	DATE	REVISIONS	FEEDPOINT: A14X, B34H METER ADDRESS:	LOCATION: T.H. 94, T.H. 35	LIGHTING	DETAILS
F	DRA	AWN BY:	CKD BY: DATE:	CERTIFIED BY LICENSED PROFESSIONAL ENGINEER	LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 6 OF 27 SHEETS



REMOVE LIGHTING UNIT REMOVE LIGHT FOUNDATION

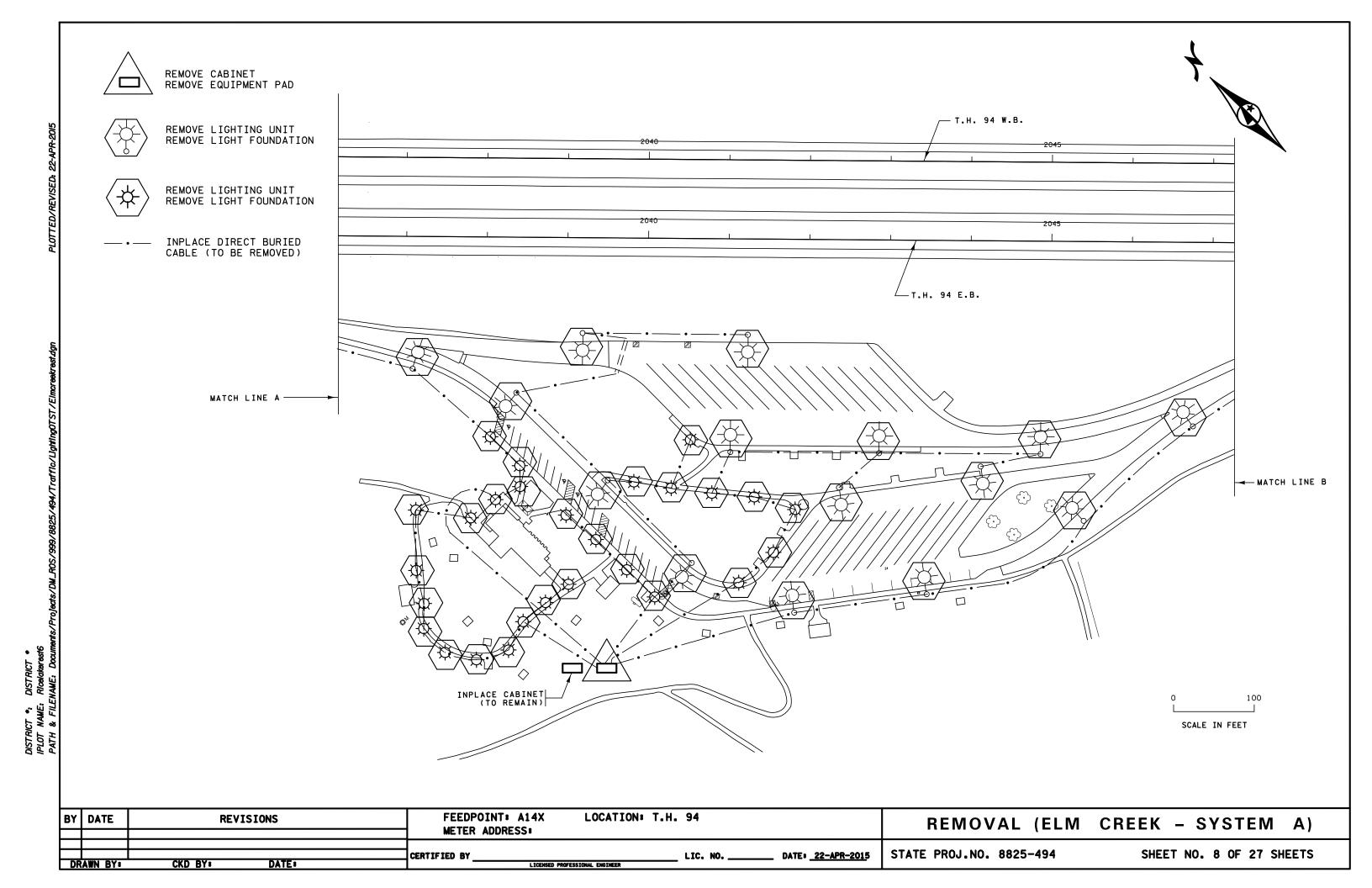
__. INPLACE DIRECT BURIED CABLE (TO BE REMOVED)







В	Y DA	ATE	REVISIONS	FEEDPOINT: A14X LOCATION: T.H. 94 METER ADDRESS:	REMOVAL (ELM	CREEK - SYSTEM A)
	DRAWN	N BY:	CKD BY: DATE:	CERTIFIED BY LICENSED PROFESSIONAL ENGINEER LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 7 OF 27 SHEETS

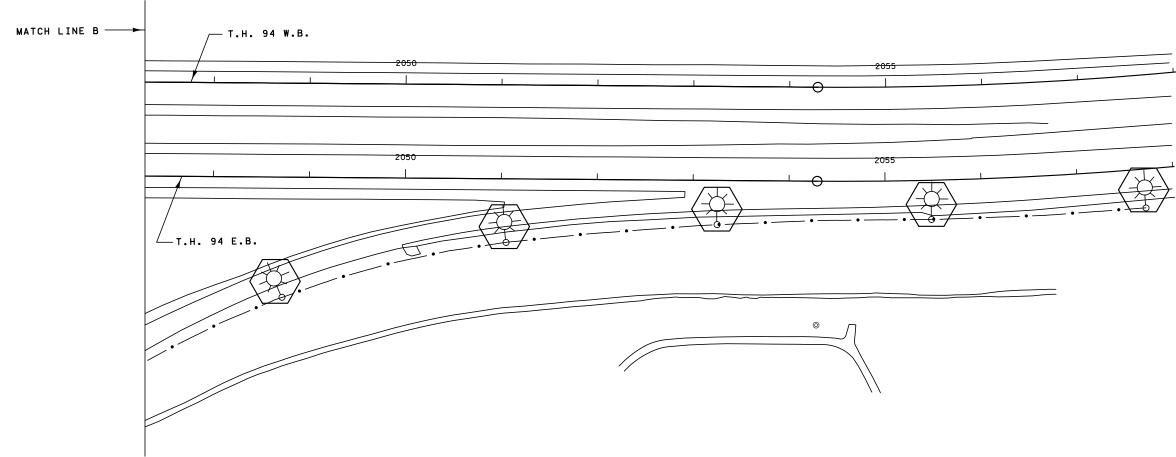




REMOVE LIGHTING UNIT REMOVE LIGHT FOUNDATION

---- INPLACE DIRECT BURIED CABLE (TO BE REMOVED)





_	SCALE	IN	FEET
- 1			
0			1

E	37 [DATE	REVISIONS	FEEDPOINT: A14X LOC METER ADDRESS:	CATION: T.H. 94	REMOVAL (ELM	CREEK - SYSTEM A)
	\pm			METER ADDRESS			
F	DRAV	WN BY:	CKD BY: DATE:	CERTIFIED BY LICENSED PROFESSIONAL EN	LIC. NO DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 9 OF 27 SHEETS

		\sim	_		
	_	G	-	Ν	
_	_	v	_	11	\boldsymbol{L}

PAD MOUNTED CABINET

LIGHTING UNIT TYPE 9-40

LIGHTING UNIT TYPE 1X-15

★・★ LIGHTING UNIT 9D-40

LIGHTING UNIT TYPE 9X-30

= = = : 2" NON-METALLIC CONDUIT (UNLESS OTHERWISE NOTED)

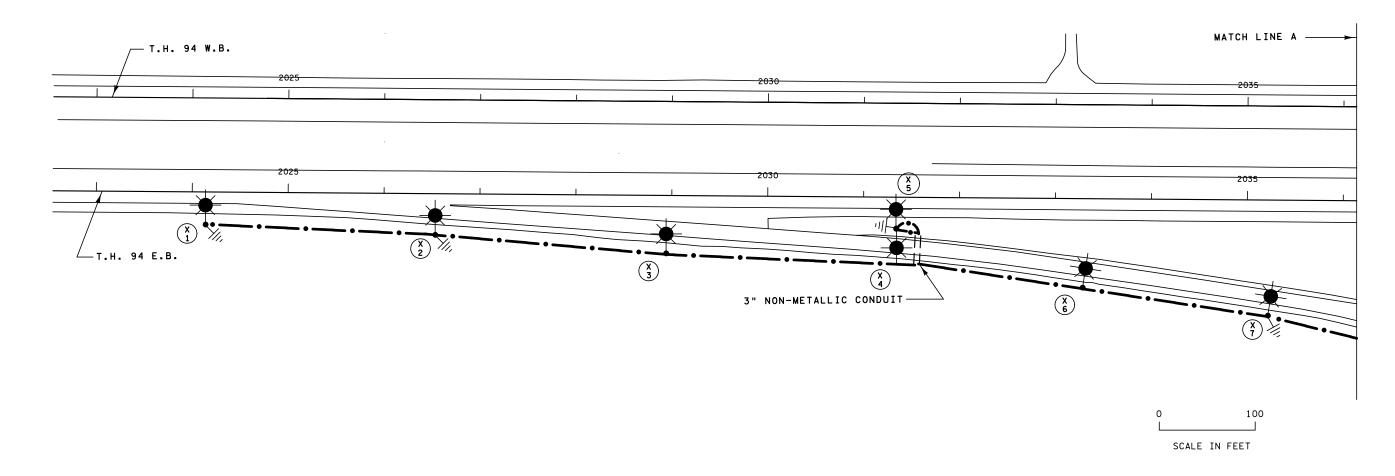
----- 4/C #4 DIRECT BURIED LIGHTING CABLE

PULLING VAULT

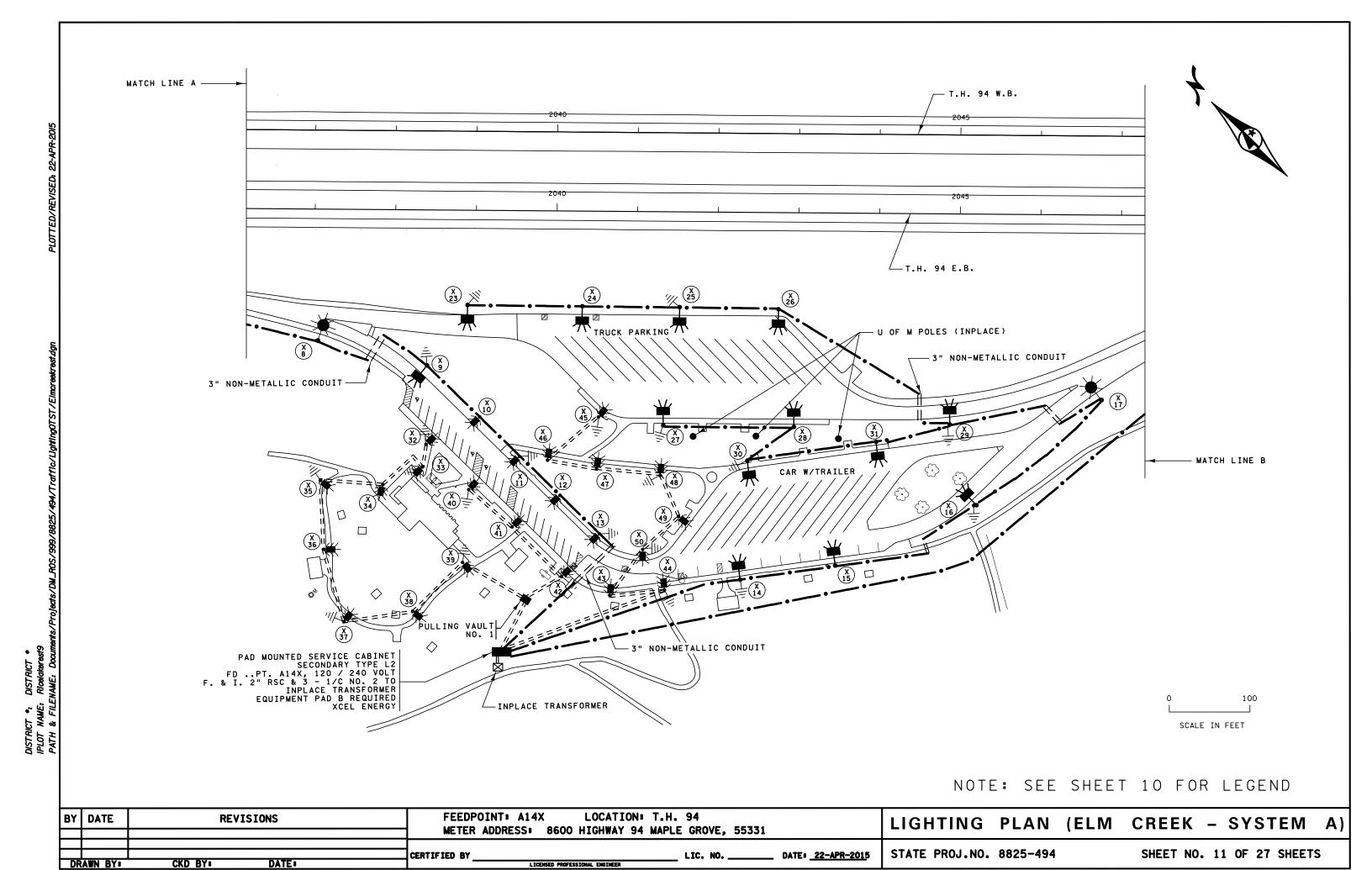
UTILITY TRANSFORMER (BY OTHERS)

| | PERMANENT GROUND ROD (25 OHMS OR LESS)

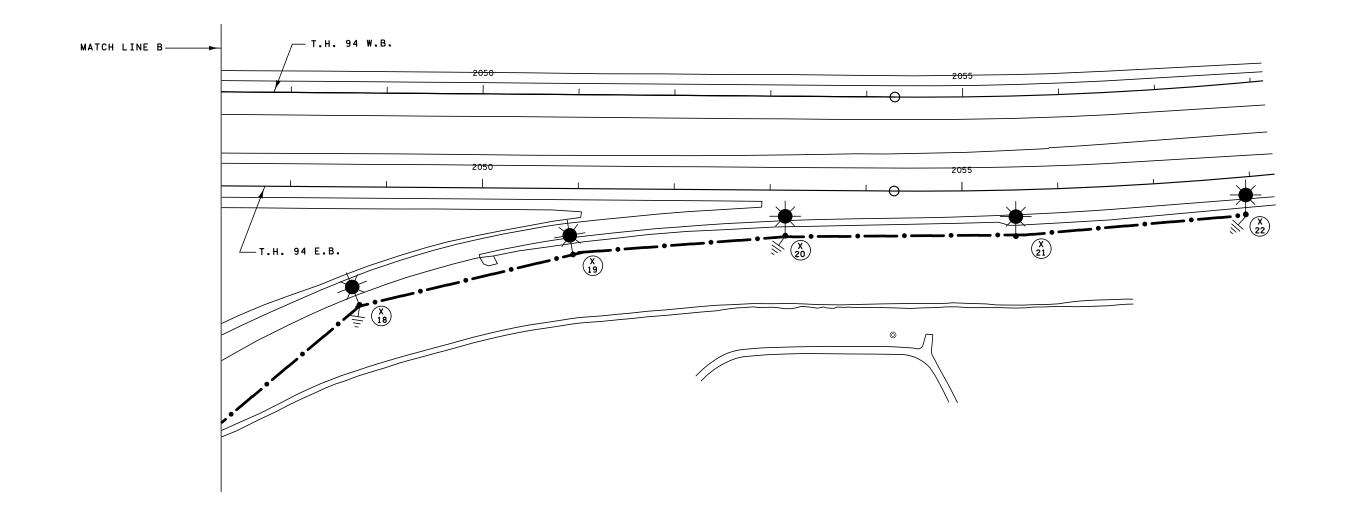
● U OF M POLE (INPLACE)



E	Y [DATE	REVISIONS	FEEDPOINT: A14X LOCATION: METER ADDRESS: 8600 HIGHWAY 94	T.H. 94 MAPLE LAKE, 55331	LIGHTING PLAN	(ELM CREEK - SYSTEM A)
\vdash	+			WETER ADDRESS: 0000 HISHWAT 54	·		
F	DRAY	WN BY:	CKD BY: DATE:	CERTIFIED BY LICENSED PROFESSIONAL ENGINEER	LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 10 OF 27 SHEETS







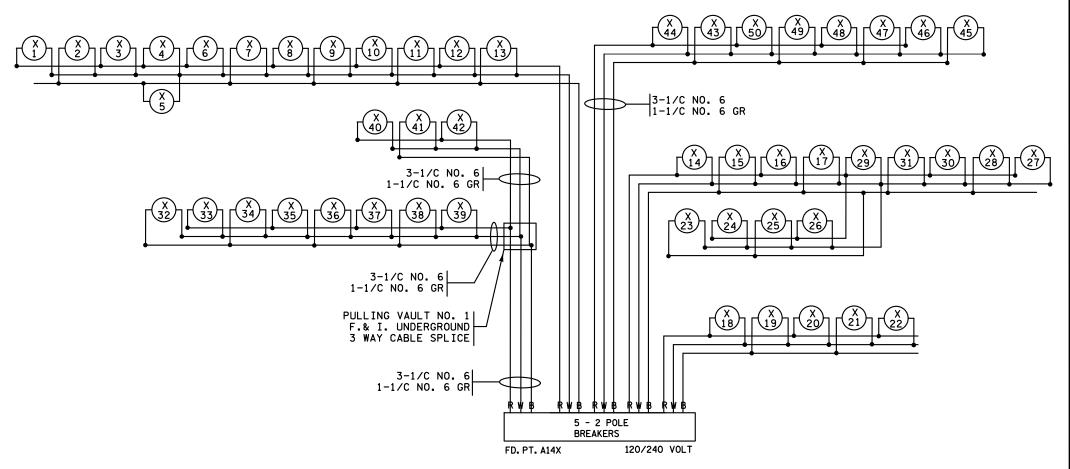
NOTE: SEE SHEET 10 FOR LEGEND

SCALE IN FEET

В	Y D	DATE	REVISIONS	FEEDPOINT: A14X LOCATION: T.H. 94 METER ADDRESS: 8600 HIGHWAY 94 MAPLE GROVE, 55331	LIGHTING PLAN (E	ELM CREEK - SYSTEM A)
	DRAW	VN BY:	CKD BY: DATE:	CERTIFIED BY LIC. NO DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 12 OF 27 SHEETS

FEED POINT A14X

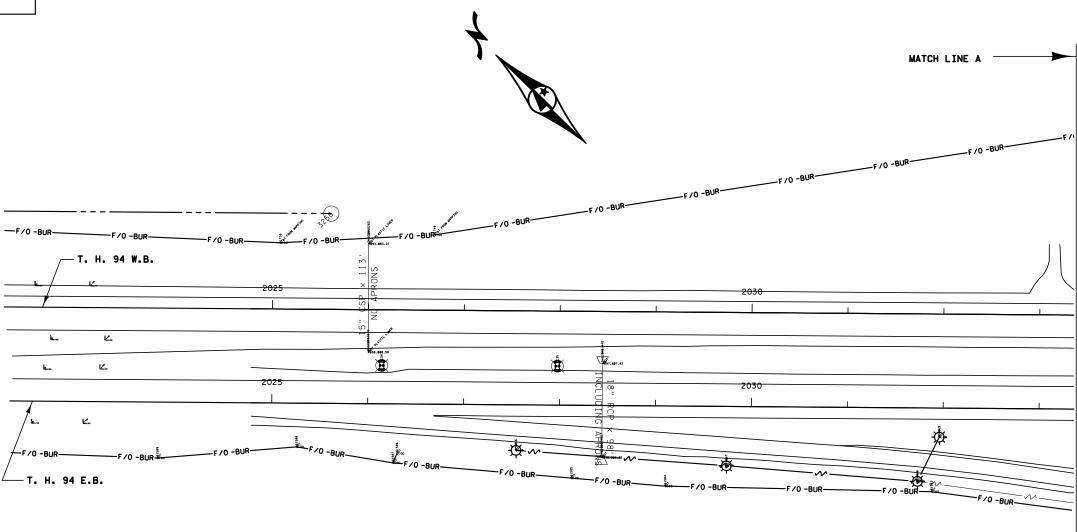
		TANDARDS AND FOUNDATIONS	TVDE
NO.	STATION	LOCATION	TYPE
1	2024+14	T.H. 94 E.B.	9-40
2	2026+53	T.H. 94 E.B.	9-40
3	2028+94	T.H. 94 E.B.	9-40
5	2031+33	T.H. 94 E.B.	9D-40
6	AS SHOWN	ENTRANCE RAMP	9-40
7	AS SHOWN	ENTRANCE RAMP	9-40
8	AS SHOWN	CAR PARKING ENTRANCE	9-40
9	AS SHOWN	CAR PARKING AREA	9X-30
10	AS SHOWN	CAR PARKING AREA	1X-15
11	AS SHOWN	CAR PARKING AREA	1X-15
12	AS SHOWN	CAR PARKING AREA	1X-15
13	AS SHOWN	CAR PARKING AREA	1X-15
14	AS SHOWN	CAR/TRAILER PARKING AREA	9X-30
15	AS SHOWN	CAR/TRAILER PARKING AREA	9X-30
16	AS SHOWN	CAR EXIT RAMP	9X-30
17	AS SHOWN	EXIT RAMP	9-40
18	AS SHOWN	EXIT RAMP	9-40
19	AS SHOWN	EXIT RAMP	9-40
20	2053+16	T.H. 94 E.B.	9-40
21	2055+55	T.H. 94 E.B.	9-40
22	2057+95	T.H. 94 E.B.	9-40
23	AS SHOWN	TRUCK PARKING ENTRANCE	9X-30
24	AS SHOWN	TRUCK PARKING AREA	9X-30
25	AS SHOWN	TRUCK PARKING AREA	9X-30
26	AS SHOWN	TRUCK PARKING AREA	9X-30
27	AS SHOWN	TRUCK PARKING AREA	9X-30
28	AS SHOWN	TRUCK PARKING AREA	9X-30
29	AS SHOWN	TRUCK PARKING EXIT	9X-30
30	AS SHOWN	CAR/TRAILER PARKING AREA	9X-30
31	AS SHOWN	CAR/TRAILER PARKING AREA	9X-30
32	AS SHOWN	WALKWAY (CAR PARKING AREA)	1X-15
33	AS SHOWN	WALKWAY (FRONT OF BUILDING)	1X-15
34	AS SHOWN	WALKWAY (SIDE OF BUILDING)	1X-15
35	AS SHOWN	WALKWAY (BACK OF BUILDING)	1X-15
36	AS SHOWN	WALKWAY (BACK OF BUILDING)	1X-15
37	AS SHOWN	WALKWAY (BACK OF BUILDING)	1X-15
38	AS SHOWN	WALKWAY (BACK OF BUILDING)	1X-15
39	AS SHOWN	WALKWAY (SIDE OF BUILDING)	1X-15
40	AS SHOWN	WALKWAY (CAR PARKING AREA)	1X-15
41	AS SHOWN	WALKWAY (CAR PARKING AREA)	1X-15
42	AS SHOWN	WALKWAY (CAR PARKING AREA)	1X-15
43	AS SHOWN	WALKWAY (CAR PARKING AREA)	1X-15
44	AS SHOWN	WALKWAY (CAR/TRAILER)	1X-15
45	AS SHOWN	WALKWAY (TRUCK PARKING AREA)	
46	AS SHOWN	WALKWAY (BETWEEN PARKING)	1X-15
47	AS SHOWN	WALKWAY (BETWEEN PARKING)	1X-15
48	AS SHOWN	WALKWAY (BETWEEN PARKING)	1X-15
49	AS SHOWN	WALKWAY (BETWEEN PARKING)	1X-15
50	AS SHOWN	WALKWAY (BETWEEN PARKING)	1X-15
	01101111	THATINAL ADDITION FARRINGS	+

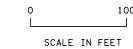


B AND R DENOTE CURRENT CARRYING CONDUCTORS W DENOTES NEUTRAL CONDUCTOR

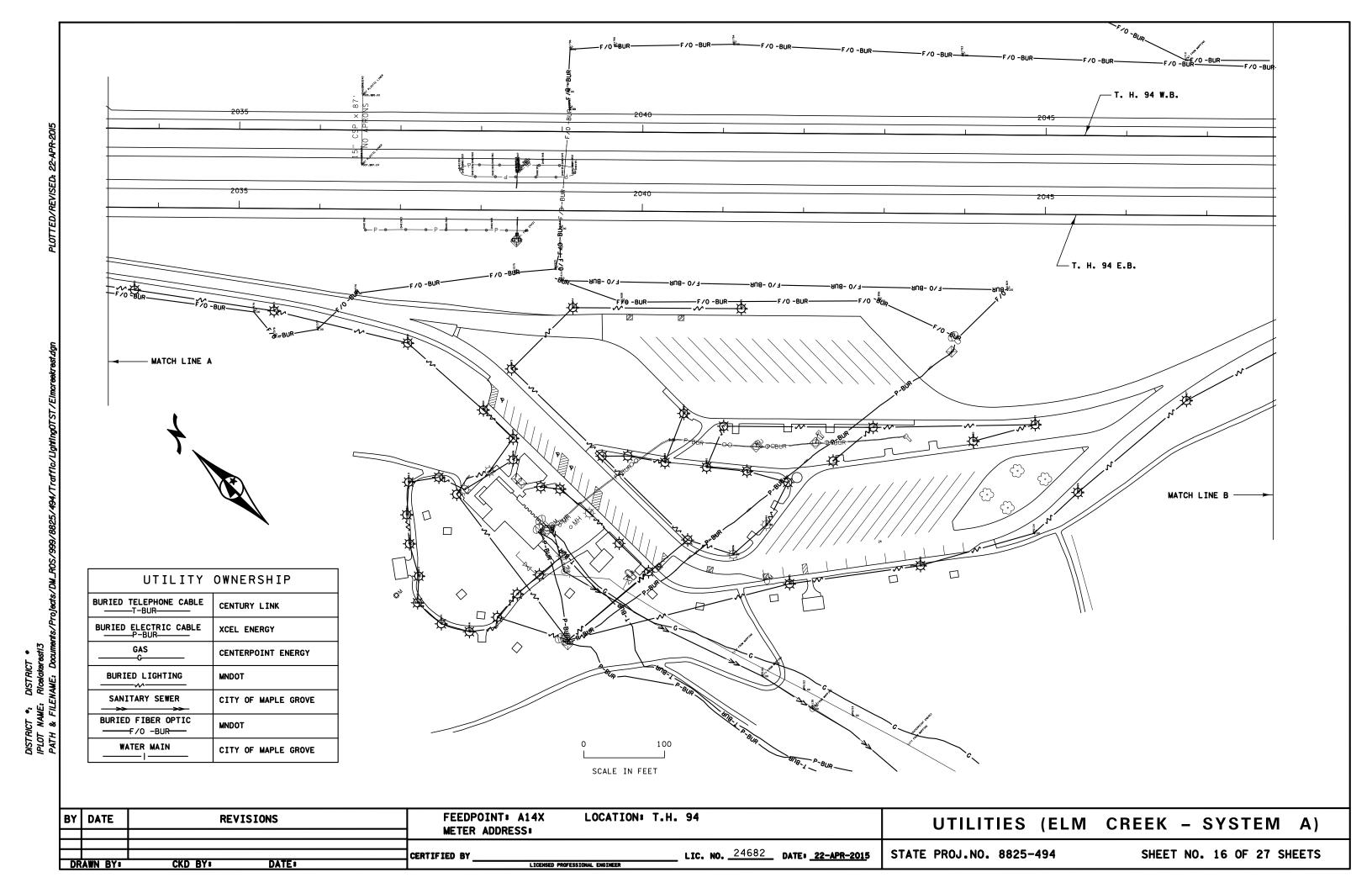
B,	DATE	REVISIONS	FEEDPOINT: A14X METER ADDRESS:	LOCATION: T.H. 94	LIGHTING PLAN	DETAILS (SYSTEM A)
Ę	RAWN BY:	CKD BY: DATE:	CERTIFIED BY	LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 13 OF 27 SHEETS

UTILITY	OWNERSHIP
BURIED FIBER OPTIC F/O -BUR	MNDOT
BURIED LIGHTING	MNDOT



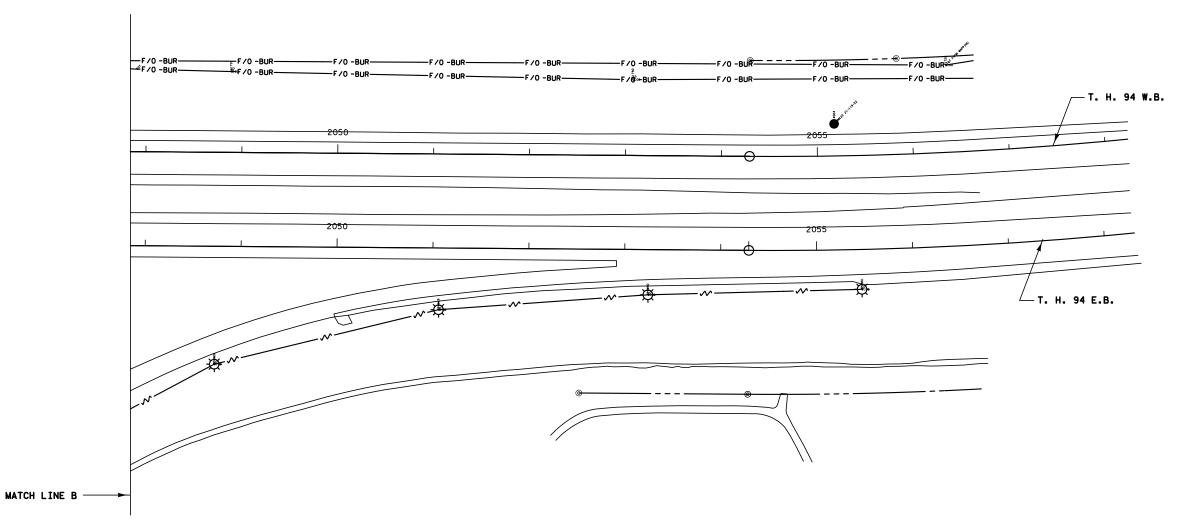


BY	DATE	REVISIONS	FEEDPOINT: A14X LOCATION: T. METER ADDRESS:	H. 94	UTILITIES (ELM	CREEK - SYSTEM A)
			METER ADDRESS•		,	•
	RAWN BY:	CKD BY: DATE:	CERTIFIED BY LICENSED PROFESSIONAL ENGINEER	LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 15 OF 27 SHEETS



UTILITY	OWNERSHIP
BURIED FIBER OPTIC F/O -BUR	MNDOT
BURIED LIGHTING	MNDOT





0			10	00
L				l
	SCALE	ΤN	FFFT	

В	DATE	REVISIONS	FEEDPOINT: A14X LOCATION: T.H. METER ADDRESS:	94	UTILITIES (ELM	CREEK - SYSTEM A)
	-		APATIPIPA NV	LIC. NO. 24682 DATE: 22-APR-2015	STATE PROJ.NO. 8825-494	SHEET NO. 17 OF 27 SHEETS
	RAWN BY:	CKD RY: DATE:	CERTIFIED BY	LIC. NO. 24662 DATE: 22-APR-2015	STATE PRODUNG: 0025-454	SHEET NO. IT OF 21 SHEETS